

**Recipient Committee  
Campaign Statement  
Cover Page**

|  |   |
|--|---|
| Date Stamp<br><i>RECEIVED<br/>CALIFORNIA STATE<br/>TREASURER<br/>2020 JAN 24 PM 2:02</i> | <b>CALIFORNIA FORM 460</b>  |
|  | Page <u>1</u> of <u>6</u><br>For Official Use Only<br><i>Indexed 1/24/2020<br/>HA</i> |

|   |   |
|---|---|
| Statement covers period<br>from <u>January 1, 2020</u><br>through <u>January 18, 2020</u> | Date of election if applicable:<br>(Month, Day, Year)<br><u>March 3, 2020</u> |
|---|---|

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><small>(Also Complete Part 5)</small> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><small>(Also Complete Part 6)</small> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee              | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><small>(Also Complete Part 7)</small>  |

**2. Type of Statement:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Preelection Statement   | <input type="checkbox"/> Quarterly Statement     |
| <input type="checkbox"/> Semi-annual Statement  | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement<br><small>(Also file a Form 410 Termination)</small> |  |
| <input type="checkbox"/> Amendment (Explain below)  |  |

**3. Committee Information**

I.D. NUMBER  
1334106

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Julian Gold M.D. for City Council (2020)

STREET ADDRESS (NO P.O. BOX)

c/o FTA Events, 280 S. Beverly Dr. Ste. 302

|                      |           |              |                      |
|----------------------|-----------|--------------|----------------------|
| CITY                 | STATE     | ZIP CODE     | AREA CODE/PHONE      |
| <u>Beverly Hills</u> | <u>CA</u> | <u>90212</u> | <u>(310)288-0663</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

julian@goldforbeverlyhills.com

**Treasurer(s)**

NAME OF TREASURER

Howard S. Fisher

MAILING ADDRESS

9401 Wilshire Blvd. #1250

|                      |           |              |                      |
|----------------------|-----------|--------------|----------------------|
| CITY                 | STATE     | ZIP CODE     | AREA CODE/PHONE      |
| <u>Beverly Hills</u> | <u>CA</u> | <u>90212</u> | <u>(310)553-2000</u> |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on January 21, 2020  
Date

Executed on January 21, 2020  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By *Howard S. Fisher*  
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
Julian Gold M.D.

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
City Council of Beverly Hills

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
280 S. Beverly Dr. Ste. 302 Beverly Hills CA 90212

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

  

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |   |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

|                       |                     |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>January 1, 2020</u><br>through <u>January 18, 2020</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|   | Page <u>3</u> of <u>6</u>      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Julian Gold M.D. for City Council (2020)

I.D. NUMBER

1334106

**Contributions Received**

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 1. Monetary Contributions..... <i>Schedule A, Line 3</i>    | \$ <u>17,459</u>   | \$ <u>17,459</u>                           |
| 2. Loans Received..... <i>Schedule B, Line 3</i>            | \$ <u>0</u>  | \$ <u>0</u>                                |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... <i>Add Lines 1 + 2</i>  | \$ <u>17,459</u>   | \$ <u>17,459</u>                           |
| 4. Nonmonetary Contributions..... <i>Schedule C, Line 3</i> | \$ <u>0</u>  | \$ <u>0</u>                                |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... <i>Add Lines 3 + 4</i> | \$ <u>17,459</u>   | \$ <u>17,459</u>                           |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ <u>17,459</u> | \$ <u>0</u> |
| 21. Expenditures Made      | \$ <u>9,881</u>  | \$ <u>0</u> |

**Expenditures Made**

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 6. Payments Made..... <i>Schedule E, Line 4</i>                   | \$ <u>9,881</u>  | \$ <u>9,881</u>                            |
| 7. Loans Made..... <i>Schedule H, Line 3</i>                      | \$ <u>0</u>  | \$ <u>0</u>                                |
| 8. SUBTOTAL CASH PAYMENTS..... <i>Add Lines 6 + 7</i>             | \$ <u>9,881</u>  | \$ <u>9,881</u>                            |
| 9. Accrued Expenses (Unpaid Bills)..... <i>Schedule F, Line 3</i> | \$ <u>0</u>  | \$ <u>0</u>                                |
| 10. Nonmonetary Adjustment..... <i>Schedule C, Line 3</i>         | \$ <u>0</u>  | \$ <u>0</u>                                |
| 11. TOTAL EXPENDITURES MADE..... <i>Add Lines 8 + 9 + 10</i>      | \$ <u>9,881</u>  | \$ <u>9,881</u>                            |

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy)          | Total to Date      |
|---|--------------------|
| <u>    </u> / <u>    </u> / <u>    </u> | \$ <u>    </u> n/a |
| <u>    </u> / <u>    </u> / <u>    </u> | \$ <u>    </u>     |

**Current Cash Statement**

|   |                  |
|---|------------------|
| 12. Beginning Cash Balance..... <i>Previous Summary Page, Line 16</i>             | \$ <u>3,220</u>  |
| 13. Cash Receipts..... <i>Column A, Line 3 above</i>                              | \$ <u>17,459</u> |
| 14. Miscellaneous Increases to Cash..... <i>Schedule I, Line 4</i>                | \$ <u>0</u>      |
| 15. Cash Payments..... <i>Column A, Line 8 above</i>                              | \$ <u>9,881</u>  |
| 16. ENDING CASH BALANCE..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i> | \$ <u>10,798</u> |

*If this is a termination statement, Line 16 must be zero.*

|   |             |
|---|-------------|
| 17. LOAN GUARANTEES RECEIVED..... <i>Schedule B, Part 2</i> | \$ <u>0</u> |
|---|-------------|

**Cash Equivalents and Outstanding Debts**

|   |                  |
|---|------------------|
| 18. Cash Equivalents..... <i>See instructions on reverse</i>            | \$ <u>10,798</u> |
| 19. Outstanding Debts..... <i>Add Line 2 + Line 9 in Column B above</i> | \$ <u>    </u>   |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**List All Receipts > \$100**  
**Schedule A**  
**Monetary Contributions Received**

Type or print in ink.  
 Amounts may be rounded  
 whole dollars

|   |   |
|---|---|
| Statement covers period<br>from <u>January 1, 2020</u><br>through <u>January 18, 2020</u> | <b>CALIFORNIA FORM</b><br><b>460</b><br>Page <u>4</u> of <u>6</u> |
|---|---|

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, STREET ADDRESS & ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |               |                             |                |       |          | CONTRIB. CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ETNER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD     | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |          |
|---------------|--|---------------|-----------------------------|----------------|-------|----------|-----------------|--|---------------------------------|---|------------------------------------|----------|
|               | First Name   | Last Name     | Street                      | City           | State | Zip Code | Occupation      | Employer (If Applic.)  |                                 |   |                                    |          |
| 1/2/20        | Thomas   | Blumenthal    | 425 N. Maple Dr. #201       | Beverly Hills  | CA    | 90210    | Ind.            | Retailer   | Geary's                         | \$450.00  | \$450.00                           | \$450.00 |
| 1/2/20        | Lessing  | Gold          | 211 S. Spalding Dr. #101 S. | Beverly Hills  | CA    | 90212    | Ind.            | Retired  |                                 | \$150.00  | \$150.00                           | \$150.00 |
| 1/2/20        | Jacob  | Manaster      | 256 S. Robertson Blvd. #17  | Beverly Hills  | CA    | 90211    | Ind.            | Business Exec.   | Carpet Wholesale                | \$300.00  | \$300.00                           | \$300.00 |
| 1/2/20        | Rodeo Drive Assoc  |               | 100 Wilshire Blvd. #1600    | Santa Monica   | CA    | 90401    | OTH             | Real Estate  |                                 | \$450.00  | \$450.00                           | \$450.00 |
| 1/2/20        | Kelly and Josh   | Massman       | 112 Sivat                   | Palm Desert    | CA    | 92260    | Ind.            | Students   |                                 | \$900.00  | \$900.00                           | \$900.00 |
| 1/2/20        | Donna  | Black         | 1130 Tower Rd.              | Beverly Hills  | CA    | 90210    | Ind.            | Attorney   | Self Employeed                  | \$450.00  | \$450.00                           | \$450.00 |
| 1/2/20        | Nancy  | Phillips      | 712 N. Roxbury Dr.          | Beverly Hills  | CA    | 90210    | Ind.            | Homemaker  |                                 | \$100.00  | \$100.00                           | \$100.00 |
| 1/2/20        | Dr. Madison  | Richardson    | 8500 Wilshire Blvd. #908    | Beverly Hills  | CA    | 90211    | Ind.            | Physician  | Self Employeed                  | \$100.00  | \$100.00                           | \$100.00 |
| 1/2/20        | Dr. Dudley   | Danoff        | 1821 Loma Vista Dr.         | Beverly Hills  | CA    | 90210    | Ind.            | Physician  | Self Employeed                  | \$100.00  | \$100.00                           | \$100.00 |
| 1/2/20        | Suzanne  | Galen         | 724 N. Maple Dr.            | Beverly Hills  | CA    | 90210    | Ind.            | Retired  |                                 | \$100.00  | \$100.00                           | \$100.00 |
| 1/2/20        | Nancy and John   | Markoff       | 249 El Camino Dr.           | Beverly Hills  | CA    | 90212    | Ind.            | Stockbroker  | J.P. Morgan                     | \$900.00  | \$900.00                           | \$900.00 |
| 1/2/20        | Shirley and Richard  | Kahn          | 502 N. Hillcrest Rd.        | Beverly Hills  | CA    | 90210    | Ind.            | Retired  |                                 | \$900.00  | \$900.00                           | \$900.00 |
| 1/2/20        | Mark   | Gavens        | 10463 Le Conte Ave.         | Los Angeles    | CA    | 90024    | Ind.            | Retired  |                                 | \$200.00  | \$200.00                           | \$200.00 |
| 1/5/20        | John   | Vaughan       | 656 N. West Knoll Dr.       | West Hollywood | CA    | 90069    | Ind.            | Attorney   | Outcome Health                  | \$250.00  | \$250.00                           | \$250.00 |
| 1/7/20        | Shawn  | Roofian       | 344 S. Roxbury Dr.          | Beverly Hills  | CA    | 90212    | Ind.            | Physician  | Self                            | \$100.00  | \$100.00                           | \$100.00 |
| 1/8/20        | Adam   | Nathanson     | 10372 Strathmore Dr.        | Los Angeles    | CA    | 90024    | Ind.            | President  | Mapleton Investments            | \$450.00  | \$450.00                           | \$450.00 |
| 1/10/20       | Jeffrey  | Levine        | 260 S. Swall Dr.            | Beverly Hills  | CA    | 90211    | Ind.            | Accountant   | Self                            | \$100.00  | \$100.00                           | \$100.00 |
| 1/10/20       | Ilene  | Nathan        | 718 N. Linden Dr.           | Beverly Hills  | CA    | 90210    | Ind.            | Homemaker  |                                 | \$200.00  | \$200.00                           | \$200.00 |
| 1/10/20       | Ronald & Lois  | Bloom         | 433 N. Camden Dr. #888      | Beverly Hills  | CA    | 90210    | Ind.            | Industrial Real Estate   | Crown Assoc                     | \$600.00  | \$600.00                           | \$600.00 |
| 1/10/20       | Laurie   | Bloom Harbert | 433 N. Camden Dr. #888      | Beverly Hills  | CA    | 90210    | Ind.            | Property Manager   | Crown Assoc                     | \$400.00  | \$400.00                           | \$400.00 |
| 1/10/20       | Clifford   | Fine          | 5147 Donna Ave.             | Tarzana        | CA    | 91356    | Ind.            | Retired  |                                 | \$100.00  | \$100.00                           | \$100.00 |
| 1/10/20       | Taylor   | Megdal        | 252 S. Beverly Dr.          | Beverly Hills  | CA    | 90212    | Ind.            | Real Estate  | Taylor Megdal & Assoc           | \$450.00  | \$450.00                           | \$450.00 |
| 1/10/20       | Alana and Elliot   | Megdal        | 252 S. Beverly Dr.          | Beverly Hills  | CA    | 90212    | Ind.            | Real Estate  | Elliot Megdal & Assoc           | \$900.00  | \$900.00                           | \$900.00 |
| 1/10/20       | Blake  | Megdal        | 252 S. Beverly Dr.          | Beverly Hills  | CA    | 90212    | Ind.            | Real Estate  | Blake Megdal & Assoc            | \$450.00  | \$450.00                           | \$450.00 |
| 1/10/20       | Carolyn  | Mahboubi      | 9629 Brighton Way           | Beverly Hills  | CA    | 90210    | Ind.            | Life Coach   | Self Employed                   | \$450.00  | \$450.00                           | \$450.00 |
| 1/10/20       | Mino and Behrouz   | Mahboubi      | 9629 Brighton Way           | Beverly Hills  | CA    | 90210    | Ind.            | Real Estate  | Dominium Realty                 | \$900.00  | \$900.00                           | \$900.00 |
| 1/10/20       | Edna and Daryoush  | Mahboubi      | 9629 Brighton Way           | Beverly Hills  | CA    | 90210    | Ind.            | Real Estate  | Dominium Realty                 | \$900.00  | \$900.00                           | \$900.00 |
| 1/10/20       | Melody and Kamyar  | Mahboubi      | 9629 Brighton Way           | Beverly Hills  | CA    | 90210    | Ind.            | Real Estate  | Dominium Realty                 | \$900.00  | \$900.00                           | \$900.00 |
| 1/10/20       | Bahador  | Mahboubi      | 9629 Brighton Way           | Beverly Hills  | CA    | 90210    | Ind.            | Real Estate  | Dominium Realty                 | \$450.00  | \$450.00                           | \$450.00 |
| 1/10/20       | Mr. and Mrs. Nicholas  | Bijan         | 420 N. Rodeo Dr.            | Beverly Hills  | CA    | 90210    | Ind.            | Retailer   | Bijan Clothing                  | \$900.00  | \$900.00                           | \$900.00 |
| 1/10/20       | Jessica and Gabriel  | Frem          | 240 S. Beverly Dr.          | Beverly Hills  | CA    | 90210    | Ind.            | Restaurateur /Homemaker  | Beverly Sweet                   | \$900.00  | \$900.00                           | \$900.00 |
| 1/10/20       | Assaad and Sonia   | Frem          | 981 Somera Dr.              | Los Angeles    | CA    | 90077    | Ind.            | Retired  |                                 | \$900.00  | \$900.00                           | \$900.00 |
| 1/10/20       | Adrienne   | Lopez         | 1419 Peerless Place #306    | Los Angeles    | CA    | 90035    | Ind.            | General Manager  | Outsourcing Management Concepts | \$450.00  | \$450.00                           | \$450.00 |
| 1/10/20       | Steve  | Ghermezian    | 419 Campbell St.            | Glendale       | CA    | 91203    | Ind.            | Management   | RBS,LLC                         | \$450.00  | \$450.00                           | \$450.00 |

**List All Receipts > \$100**  
**Schedule A**  
**Monetary Contributions Received**

Type or print in ink.  
 Amounts may be rounded  
 whole dollars

|   |  |
|---|--|
| Statement covers period<br>from <u>January 1, 2020</u><br>through <u>January 18, 2020</u> | CALIFORNIA FORM<br><b>460</b><br>Page <u>5</u> of <u>6</u> |
|---|--|

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED    | FULL NAME, STREET ADDRESS & ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |            |                          |               |       |          | CONTRIB. CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ETNER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |            |
|------------------|--|------------|--------------------------|---------------|-------|----------|-----------------|--|-----------------------------|---|------------------------------------|------------|
|                  | First Name   | Last Name  | Street                   | City          | State | Zip Code |                 |  |                             |   |                                    | Occupation |
| 1/10/20          | Hofite   | Huddleston | 252 S. Beverly Dr.       | Beverly Hills | CA    | 90212    | Ind.            | Real Estate  | Taylor Megdal & Assoc       | \$450.00  | \$450.00                           | \$450.00   |
| 1/16/20          | Gary   | Winnick    | 9355 Wilshire Blvd. #200 | Beverly Hills | CA    | 90210    | Ind.            | Investor   | Winnick & Co.               | \$450.00  | \$450.00                           | \$450.00   |
|                  |  |            |                          |               |       |          |                 |  |                             | \$0.00  | \$0.00                             | \$0.00     |
|                  |  |            |                          |               |       |          |                 |  |                             | \$0.00  | \$0.00                             | \$0.00     |
| <b>SUBTOTALS</b> |  |            |                          |               |       |          |                 |  |                             | <b>\$17,200.00</b>                                  |                                    |            |

**SCHEDULE A SUMMARY**

- Amount received this period - itemized monetary contributions.  
 (Include all Schedule A subtotals.).....
- Amount received this period - unitemized monetary contributions of less than \$100.....
- Total monetary contributions received this period.  
 (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.).....

\$17,200.00  
\$259.00  
\$17,459.00

|                                     |  |
|-------------------------------------|--|
| Contributor Codes                   |  |
| IND - Individual                    |  |
| COM - Recipient Committee           |  |
| OTH - Other (e.g., business entity) |  |
| PTY - Political Party               |  |
| SCC - Small Contributor Committee   |  |

